

**THE
UNIVERSITY
OF RHODE ISLAND**

**DIVISION OF
ADMINISTRATION
AND FINANCE**

THINK BIG  WE DO™

PURCHASING DEPARTMENT

10 Tootell Road, Suite 3, Kingston, RI 02881 USA

p: 401.874.2171

f: 401.874.2306

uri.edu/purchasing



DATE: 3/30/16

ADDENDUM #2

BID NO.:100219

OPENING: 4/7/16 @ 3:00pm

COMMODITY: Lab Equipment

In an effort to clarify the previous Addendum #1 for Bid 100219, revised bid sheets are being attached as part of this Addendum #2 . These new bid sheets provided with Addendum #2 replace the original bid sheets.

Please note that the Bid opening date has been extended to 4/7/16 @3:00pm .

If you have already submitted a bid using the original bid sheets please submit a new bid response and indicate that this submission supersedes the prior.

Debra Lee
URI Assistant Purchasing Agent

Rev. 9-1-15

COMMODITY: LAB EQUIPMENT
 OPENING DATE & TIME: 100219 4/7/16 @ 3:00 PM

SHIP TO:
 URI COLLEGE OF PHARMACY
 7 GREENHOUSE ROAD
 KINGSTON, RI 02881

BIDDER (NAME OF FIRM) _____
 BIDDER (NAME OF FIRM) _____
 BID NO: 100219 _____
 BID NO: 100219 _____

ATTACHMENT "A"

| ITEM NO. | DESCRIPTION | QUANTITY | UOM | UNIT PRICE | EXTENDED PRICE | UNIT PRICE | EXTENDED PRICE | ITEM NO. |
|----------|-------------|----------|-----|------------|----------------|------------|----------------|----------|
|----------|-------------|----------|-----|------------|----------------|------------|----------------|----------|

INSTRUCTIONS:

- IF BIDDING ON ANY ITEM, THE ENTIRE BID MUST BE RETURNED. THE PRICE COLUMN ON THE RIGHT WILL BE DETACHED TO CREATE A BID TABULATION SPREAD SHEET FOR THE "OFFICIAL BID ANALYSIS", THEREFORE:
- A. VENDOR NAME MUST APPEAR IN BOTH COLUMNS ON "EVERY" PAGE UNDER THE WORDS "BIDDER"
 - B. PRICE COLUMNS MUST CONTAIN "EXACTLY" THE SAME INFORMATION.
 - C. ANY SUPPLEMENTARY INFORMATION MUST BE REPEATED IN "BOTH" COLUMNS.
 - D. TO ASSURE THAT OFFERS ARE CONSIDERED ON TIME, EACH OFFER MUST BE SUBMITTED WITH SPECIFIC BID/REP NUMBER (PROVIDED ABOVE), DATE AND TIME OF OPENING MARKED IN THE UPPER LEFT HAND CORNER OF ENVELOPE. EACH BID/OFFER MUST BE SUBMITTED IN SEPARATE SEALED ENVELOPES:

| | |
|---|---|
| MAIL TO: UNIVERSITY OF RHODE ISLAND P.O. BOX 1773 PURCHASING DEPARTMENT KINGSTON, RI 02881 | COURIER: UNIVERSITY OF RHODE ISLAND PURCHASING DEPARTMENT DINING SERVICES DISTRIBUTION CENTER 10 TOOTELL ROAD KINGSTON, RI 02881-2010 |
|---|---|

DOCUMENTS MISDIRECTED TO OTHER STATE LOCATIONS OR WHICH ARE NOT PRESENT IN THE UNIVERSITY OF RHODE ISLAND PURCHASING DEPARTMENT AT THE TIME OF OPENING FOR WHATEVER CAUSE WILL BE DEEMED TO BE LATE AND WILL NOT BE CONSIDERED. FOR THE PURPOSE OF THIS REQUIREMENT, THE OFFICIAL TIME AND DATE SHALL BE THAT OF THE TIME CLOCK IN THE UNIVERSITY OF RHODE ISLAND PURCHASING DEPARTMENT. POSTMARKS SHALL NOT BE CONSIDERED PROOF OF TIMELY SUBMISSION.

FAILURE TO COMPLETE FORM AS INSTRUCTED MAY BE GROUNDS FOR "DISQUALIFICATION".

GROUP PURCHASING ORGANIZATIONS (GPO):

THE UNIVERSITY OF RHODE ISLAND IS A MEMBER OF THE FOLLOWING:

- 1) Educational & Institutional Cooperative Purchasing (E&I)
- 2) Provisia

DO NOT ATTACH QUOTES. QUOTATIONS SUBMITTED WITH BID RESPONSES WILL NOT BE CONSIDERED. ALL BID RESPONSES ARE IN ACCORDANCE WITH THE ATTACHED BID SPECIFICATIONS AND THE BOARD OF GOVERNORS FOR HIGHER EDUCATION PROCUREMENT REGULATIONS:

- <http://www.rtbghc.org/procurementregs113006.pdf>

COMMODITY: LAB EQUIPMENT
OPENING DATE & TIME: 100219 4/7/16 @ 3:00 PM

SHIP TO:
URI COLLEGE OF PHARMACY
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BIDDER (NAME OF FIRM)

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|--|--|----------|-------|------------|----------------|------------|----------------|----------|
| THE UNIVERSITY OF RHODE ISLAND REQUIRES A DELIVERED PRICE TO FURNISH & INSTALL 4- CO2 INCUBATORS & ACCESSORIES ,PER THE SPECIFICATIONS LISTED BELOW OR ITS EQUAL . EACH GROUP OF 2 INCUBATORS WILL BE USING 1 STACKING KIT, 1 SPECIFIED REGULATOR AND AND 1 GAS CYLINDER WALL BRACKET SO ALL ITEMS BID MUST BE COMPATIBLE WITH EACH OTHER | | | | | | | | |
| AWARD BIDDERS MUST BID ALL ITEMS TO BE CONSIDERED. AWARD WILL BE BASED ON TOTAL LOW. | | | | | | | | |
| 1 | CO2 INCUBATORS | 4 | TOTAL | \$ | \$ | \$ | \$ | 1 |
| Specifications: LBR2231000148 EPPENDORE Galaxy CO-170, or it's equal, 6 cu ft IR Sensor w/ Hi Temp Disinfection and 4 Inner Doors 120V or it's equal. Total price for incubators includes assembly with accessories, installation and training . | | | | | | | | |
| 2 | LBR170STACK Incubator Stacking Kit | 2 | ea | \$ | \$ | \$ | \$ | 2 |
| 3 | 18508501 CGA320 CO2 dual stage ,High Purity Regulator Delivery range 4-50; del. pres. gauge/psig 0-100 cyl. Pres. Gauge/psig 0-3000. | 2 | ea | \$ | \$ | \$ | \$ | 3 |
| 4 | L TR970037 Gas Cylinder Wall Bracket w/Strap Max cylinder dia. 4-14" | 2 | ea | \$ | \$ | \$ | \$ | 4 |

INSURANCE

IN ACCORDANCE WITH THE BOARD OF GOVERNORS (BOG) FOR HIGHER
EDUCATION GENERAL CONDITIONS OF PURCHASE, INSURANCE
CERTIFICATES ARE REQUIRED FOR WORKERS COMPENSATION, GENERAL
LIABILITY, PROPERTY DAMAGE AND AUTO INSURANCE. UPON NOTICE OF
TENTATIVE AWARD, THE SUCCESSFUL BIDDER(S) WILL BE REQUIRED TO
SUBMIT THE ABOVE NAMING THE RHODE ISLAND BOARD OF
EDUCATION, THE UNIVERSITY OF RHODE ISLAND, AND THE STATE OF
RHODE ISLAND AS ADDITIONAL INSURED, BY A FIRM AUTHORIZED TO DO
BUSINESS IN THE STATE OF RHODE ISLAND.

SPECIFICATIONS

IF THE ITEM BEING BID IS OTHER THAN BRAND/MODEL SPECIFIED, BIDDERS
MUST INCLUDE LITERATURE FOR THE ITEMS THEY ARE BIDDING. ITEMS IN
CATALOGS MUST BE CLEARLY MARKED AND PAGES TABBED.